



## **NOTICE AND AGENDA**

### **Advisory Board Meeting**

**July 31, 2015 | 10:00 AM – 2:00 PM**

**Four Points by Sheraton, Ventura Harbor**

**1050 Schooner Dr., Ventura, CA 93001**

1. Call to Order – Ron Ratto
2. Roll Call/Introductions
3. Approval of Minutes – May 1, 2015 Board meeting
4. CEO Report
5. Food Safety Modernization Act Update
6. Financial Report
  - a. June 2015 Financial Statement
7. Committee Reports
  - a. Technical Committee
  - b. Communications Committee
8. Approve Recommendation of Public Member for 2015/16
9. Approve Recommendations for Vacant Alternate Board Member Positions
10. Public Comment
11. Closed Session - to discuss litigation & personnel pursuant to Section 11126 of the Open Meeting Act
12. Break for Lunch
13. Adjournment

*\* Note: Each of the Agenda Items above will include discussion and possible action by the Board. All meetings of the California Leafy Greens Marketing Agreement are open to the public and subject to the Bagley-Keene Open Meeting Act. All interested parties are invited and encouraged to attend the meeting. Time will be allowed for members of the public to make comments on each Agenda item. This time will be limited to two minutes per person for each Agenda item.*

*Attendance at closed sessions is restricted to members of the board, alternate members sitting in the stead of an absent board member and persons with knowledge essential to the board in making decisions on matters included in the closed session agenda.*

*Persons with disabilities needing special accommodation should contact Amarachi Okemiri, Member Services Coordinator, California Leafy Greens Marketing Agreement at (916) 441-1240 at least five days prior to the meeting.*

*This Meeting Notice and Agenda is available on the California Department of Food and Agriculture's Website at <http://it.cdffa.ca.gov/igov/postings/detail.aspx?type=Notices>. For further information regarding the Agenda for this meeting, please contact Amarachi Okemiri, Member Services Coordinator, California Leafy Greens Marketing Agreement at (916) 441-1240.*

**Next Meeting: October 30, 2015 | Salinas, CA**